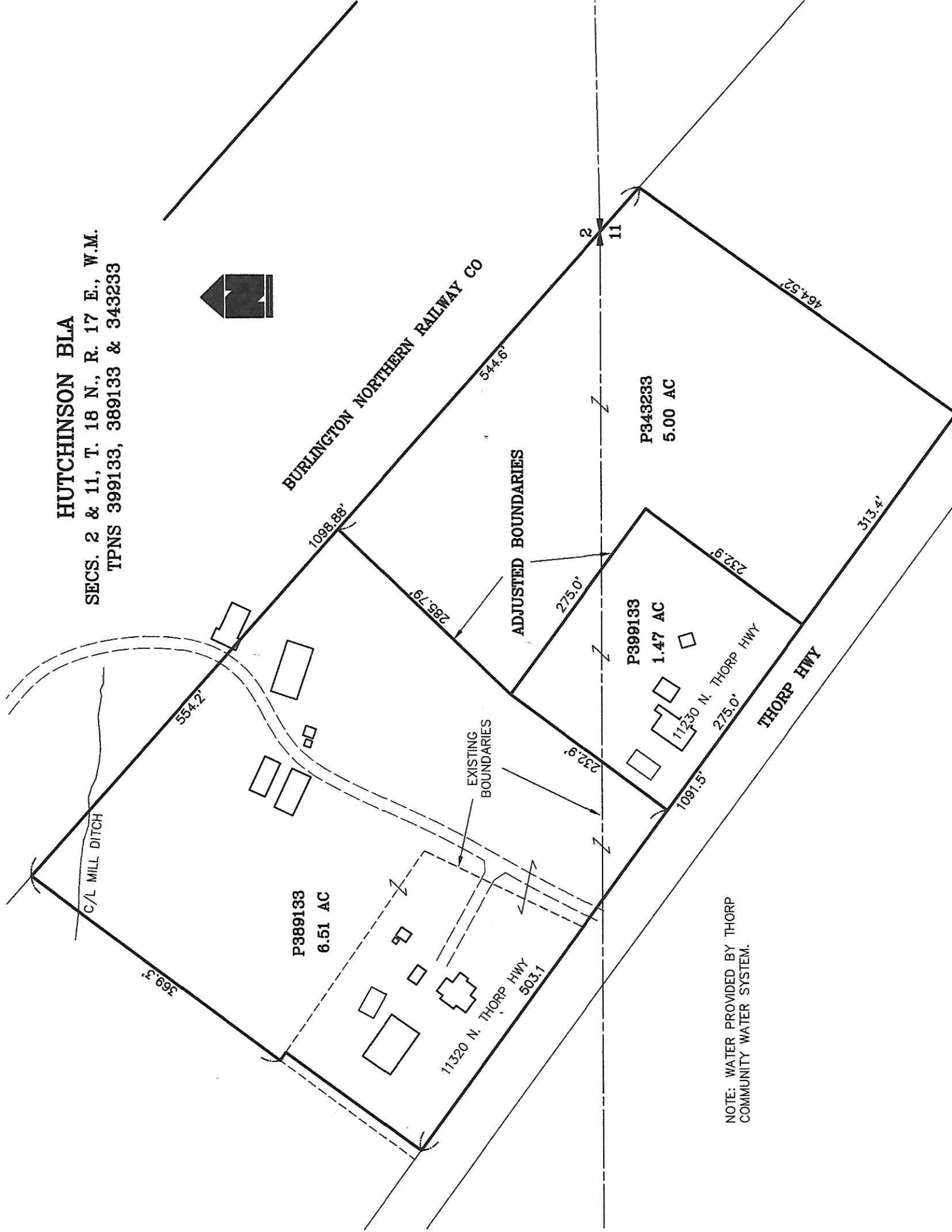


HUTCHINSON BLA
 SECS. 2 & 11, T. 18 N., R. 17 E., W.M.
 TPNS 399133, 389133 & 343233



NOTE: WATER PROVIDED BY THORP
 COMMUNITY WATER SYSTEM.